

# **UPDATED BODINE SUMMER ORIENTATION 2020**

**Note: Please check back here for future updates  
concerning the Summer Orientation**

## **ALL NEW STUDENTS**

Our Orientation will now be virtual. Students have been assigned to a ONE day session. Parents are encouraged to attend their child's session. Zoom links will be posted on the Bodine Website by our counselors the week of August 17th. More details will be posted that week as well.

**LAST NAME A-M Monday, August 24th**

**LAST NAME N-Z Tuesday, August 25th**

### **Topics include:**

- Virtually Meetings upperclassmen mentors
- Getting photographed for school IDs / School Tour (**Hybrid Phrase**)
- Learning about School Policies and Procedures (dress code, technology policy, etc)
- Virtually Meeting Principal and Staff
- Learning about sport offerings and other enrichment activities (**If Applicable**)

### **Parent session includes:**

- SIS -Student Information System

- Learning about the SAC
- Meetings with Staff
  - Principal (expectations, school policies, general school information)
  - Scheduler (class schedules and course selection)
  - TTL (technology policy and other pertinent information as it relates to technology in our building)
  - Counselors( Counseling Department Services)
  - IB, Dual Enrollment, AP, Courses (Various Staff)

It is our expectation that all new students attend their orientation session. The information presented will help students prepare for the new school year!

## Instructions for New Students

### **Instructions for New Students to Bodine High School for International Affairs**

All incoming students please print and complete the following \*mandatory forms and bring them with you to the Summer Orientation in August.

\*APPLICATION FOR ADMISSION OF CHILD TO SCHOOL (EH-40) Complete the entire two page document and it must be returned for every incoming student (public and private).

#### **ALL FORMS DUE ON AUGUST 26<sup>th</sup> 2020**

1. **\*ADMISSION AFFIDAVIT-ACT 26**-This is a two page document. Please read the first page, complete the second page and return with parent signature.
2. **Students entering 10th and 11th grade or 12<sup>th</sup> grade** please email your full name, current school and current courses (roster) to Ms. Mixon [rdmixon@philasd.org](mailto:rdmixon@philasd.org)

3. \* **MEDICAL FORMS** : Questions please e-mail Nurse Crouse  
mcrouse@philasd.org
4. \* **MEDIA RELEASE FORM** – Please read carefully and complete.